Muharram mein Nikah

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Contents

Kisi Mahine Mein Nikah Mana Nahin 4
9 Yaa 10 Muharram Ko Bhi Nikah Kar Sakte Hain .. 4
Ye Ghalat Mashhoor Hai 5
Ise Bad Shuguni Samajhna Jahalat Hai. 5
Pahle Ashre Mein Nikah 7
Terah Tezi Mein Nikah 7
Kuch Aur Ghalat Fahmiyaan 9
Muharram Mein Machhli Khana 9
Naya Ghar Banwana 10
Muharram Mein Paan Khana 11
Muharram Mein Saag Aur Anda Khana 12
Ek Misaal Naye Saal Ki 12
Aakhiri Baatein 13
Roman Urdu Mein Humari Dusri Kitabein Aur Rasail : 16

بسم الله الرحمن الرحيم

Mahe Muharram Mein Nikah Kar Sakte Hain Ya Nahin? Ye Ba Zaahir Ek Chota Sa Mas'ala Nazar Aata Hai Jis Ka Jawab Bilkul Mukhtasar Sa Hai Lekin Ab Ye Ek Aisi Shakl Ikhtiyar Kar Chuka Hai Ke Jis Ko Le Kar Fitna Khada Kiya Ja Raha Hai.

Do Lafzon Ko Jahan Kaafi Hona Chahiye Tha Wahan Ab Bahasein Honi Shuru Ho Gayi Hain. Ghairon Ki Baat To Apni Jagah Hai, Humare Apne Bhi Is Mein Uljhan Ka Shikar Ho Rahe Hain. Ahle Sunnat Se Ta'alluq Rakhne Wale, Ye Tasleem Karte Hue Ke Muharram Mein Nikah Shar'an Jaiz Wa Durust Hai Phir Aage Badh Kar Shiyon Ki Boli Bol Rahe Hain Ke "Nikah Kar To Sakte Hain Lekin, Chunke, Lihaza, Agar Magar Waghairah"

Hum Ne Ahle Sunnat Ka Mu'aqqif Waazeh Karne Ke Liye Ye Risala Tarteeb Diya Hai Jis Mein Aap Muatbar Ulama -e- Ahle Sunnat Ke Is Mas'ale Par Kiye Gaye Kalam Ko Mulaahiza Farmayenge.

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Kisi Mahine Mein Nikah Mana Nahin

Ye Jaan Lein Ke Kisi Bhi Mahine Mein Nikah Karna Mana Nahi Hai. Ab Chahe Muharram Ho Ya Ramzan, Kisi Bhi Mahine Mein Nikah Kiya Ja Sakta Hai. Chunanche Imaame Ahle Sunnat Aala Hazrat, Imaam Ahamd Raza Khan Rahmatullahi Ta'ala Alaih Se Sawal Kiya Gaya Ke Maahe Muharramul Haraam Aur Safarul Muzaffar Ke Mahine Mein Nikah Karna Mana Hai Ya Nahi? Aur Agar Hai To Kyun?

Aap Rahmatullah Ta'ala Alaih Jawab Mein Likhte Hain Ke :

Nikah Kisi Mahine Mein Mana Nahi.

(فتاوی رضویہ،ج11،ص266)

9 Yaa 10 Muharram Ko Bhi Nikah Kar Sakte Hain

Muharram Ke Mahine Mein Kisi Bhi Taarikh Ko Nikah Kiya Ja Sakta Hai. Ab Chaahe Wo 9 Taarikh Ho Yaa 10. Nikah Shar'an Jaiz Wa Durust Hai. Chunanche

Imaame Ahle Sunnat, Aala Hazrat Rahmatullah Ta'ala Alaih Se Sawal Kiya Gaya Ke Kya Maahe Muharramul Haram Mein Aur Bil Khusoos 9 Taarikh Ki Shab Mein Nikah Karna Jaiz Hai Ya Nahi?

Aap Irshad Farmate Hain Ke "Jaiz Hai."

(فتاوی رضویہ، ج23، ص194)

Ye Ghalat Mashhoor Hai

Ye Baat Ghalat Mashhoor Hai Ke Safar Aur Muharram Ke Mahine Mein Nikah Nahi Kiya Ja Sakta. Nikah Kisi Bhi Mahine Mein Jaiz Hai. Chunanche Malfoozate Aala Hazrat Mein Hai.

Arz : Kya Muharram Aur Safar Mein Nikah Karna Mana Hai?

Irshad : Nikah Kisi Mahine Mein Mana Nahi, Ye Ghalat Mashhoor Hai.

(ملفوظات اعلی حضرت، حصہ 1، ص95)

Ise Bad Shuguni Samajhna Jahalat Hai.

Muharram Mein Nikah Ko Bad Shuguni Samjha Jaata Hai Jo Ke Bilkul Durust Nahi Hai. Tahqeeqi Fatawa Talaba -e- Jaamiya Samadiya Mein Ek Sawal Isi Talluq Se Kiya Gaya Ke Baaz Ilaqo Mein Shadi Biyaah Aur Deegar Musarrat Ki Taqreebat Ko Bad Shuguni Samajhte Hain, Shariate Mutahhara Ka Is Silsile Mein Kya Hukm Hai?

Jawab : Maahe Muharramul Haram Mein Shadi Biyaah Aur Deegar Musarrat Ki Taqreebat Ko Bad Shuguni Samajhna Mahaz Jahalat Aur Nadani Hai, Shariat Mein Is Ki Koi Asl Nahi, Shadi Biyaah Har Mahine Mein Jaiz Hai.

Fatawa Razawiya Mein Hai :

"Nikah Kisi Mahine Mein Mana Nahin"

(فتاوی رضویہ، ج5، ص179)

Muhammad Tauqeer Raza Chishti

(الطالب فی صف الاختصاص فی الفقہ)

(تحقیقی فتاوی طلباء جامعہ صمدیہ، ص125)

Pahle Ashre Mein Nikah

Jaisa Ke Hum Bayan Kar Chuke Ke Muharram Ke Mahine Mein Kisi Bhi Tareekh Ko Nikah Karne Mein Koi Harj Nahi To Pahle, Doosre Ya Teesre Kisi Bhi Ashre (Dus Dino) Mein Nikah Karna Jaiz Hai. Is Mein Koi Harj Nahi. Chunanche Fatawa Khaleeliya Mein Ek Sawal Kuch Yoon Maujood Hai Ke Kya Muharram Ke Ashra E Awwal Mein Az Rooye Shara'a Nikah Karna Jaiz Hai Ya Nahi?

Al Jawab : Muharramul Haraam Ke Ashra E Awwal Mein Shadi Karna Jaiz Wa Mubaah Hai Jaise Aur Ayyam Mein.

(فتاوی خلیلیہ، ج3، ص135)

Terah Tezi Mein Nikah

Kaha Jaata Hai Ke Safar Ke Mahine Mein Shuru Ke Terah Din Bahut Bhari Aur Tez Hote Hain Jinhein "Terah Teezi" Kaha Jaata Hai, Ye Bhi Be Asl Baat Hai. Shariat Mein Aisi Koi Baat Nahi Aayi Ke Shuru Ke Ya Aakhir Ke Din Bhari Hote Hain Ya In Mein Nikah

Karna Mana Hai, Ye Sab Baatein Ghalat Mashhoor Ho Gayi Hain. Chunanche Faqeehe Millat. Allama Mufti Jalaluddin Ahmad Amjadi Rahimahullahu Ta'ala Alaih Se Suwal Kiya Gaya Ke Maahe Safar Mein 13 Tareekh Tak Aur Maahe Rabiul Awwal Mein 12 Tareekh Tak Aawam Shaadi Biyaah Karne Se Mana Karte Hain To Shariat Ka Is Baare Mein Kya Hukm Hai?

Al Jawab : Yakum Safar Se 13 Tareekh Tak Aur Yakum Rabiul Awwal Se 13 Tak Shaadi Biyaah Karna Bila Shubha Jaiz Hai, Shar'an Koi Harj Nahi. In Taareekho Mein Shadi Biyaah Karne Ko Mana Karna Jihalat Wa Naadani Hai.

(فتاوی فیض الرسول، ج1، ص517)

Aap Hi Se Ek Aur Suwal Kiya Gaya Ke Maahe Muharram Mein Shadi Biyaah Jaiz Hai Ya Nahin?

Al Jawab : Jaiz Hai, Shar'an Koi Mumaniat Nahin.

(ایضاً)

Kuch Aur Ghalat Fahmiyaan

Muharram Mein Machhli Khana

Kuch Log Ye Bhi Kahte Hain Ke Maahe Muharram Mein Machhli Nahi Khana Chahiye Kyon Ke Ye Ghum Ka Mahina Hai. Isi Wajah Se Nikah Ke Liye Bhi Mana Kiya Jaata Hai. Ye Jaan Lijiye Ke Shariat Ne Na To Ise Ghum Ka Mahina Qaraar Diya Hai Aur Na Hi Is Tarah Ghum Manane Ka Hukm Diya Hai Phir Apni Taraf Se Is Tarah Ki Baatein Laa kar Jaiz Kaamo Se Rokna Kaise Saheeh Ho Sakta Hai?

Fatawa Bareily Shareef Mein Ek Sawal Isi Talluq Se Maujood Hai Ke Kya Ayyame Muharram Mein Machhli Khana Mana Hai?

Al Jawab : Machhli Khana Kisi Din Mana Nahi Hai, Baaz Juhala Ye Kahte Hain Ke Ayyame Muharram Mein Machhli Khana Na Chahiye, Ye Bilkul Be Asl Hai.

(فتاوی بریلی شریف، ص302)

Naya Ghar Banwana

Ye Bhi Kaha Jaata Hai Ke Muharram Ya Safar Ke Mahine Mein Naya Ghar Nahi Banana Chahiye. Ye Bhi Isi Qism Ki Baat Hai Jaisi Kuchh Baatein Bayan Huyi. In Sab Ka Maqsad Ghum Manana Hai Jo Ke Bilkul Durust Nahi.

Fatawa Faqeehe Millat Mein Ek Sawal Yoon Hai Ke Zaid Maahe Muharram Ya Safar Mein Naya Ghar Banwana Chahta Hai. Shariate Muhammadi Mein In Dono Mahino Mein Ghar Banana Kaisa Hai? Neez In Ke Alawa Kisi Mahine Mein Ghar Banane Se Koi Sharayi Rok Hai Ya Nahi?

Al Jawab : Maahe Muharramul Haraam Safar Ya Kisi Aur Mahine Mein Naya Ghar Banane Mein Shar'an Koi Mumaniat (Rok) Nahin Kyon Ke Kisi Mahine Ya Kisi Tareekh Ko Manhoos Janna Nujoomiyo Ke Dhakosle Hain. Hadees Shareef Mein Hai “La Safar” Yaani Safar Koi Shay Nahi. Isi Ke Tahat Ash'atul Lam'aat Jild Som, Safah 260 Par Hai :

مراد ماہ مشہور ست، عامہ آنرا محل نزول بلایا وحوادث وآفات دارند، ایں اعتقاد نیز باطل ست واصلے ندارد۔ اھ تلخیصا

Aur Hazrat Sadarushshariya Farmate Hain Ke Maahe Safar Ko Log Manhoos Jaante Hain, Is Mein Shadi Biyaah Nahi Karte, Ladkiyo Ko Rukhsat Nahi Karte Aur Safar Karne Se Gurez Karte Hain, Khusoosan Maahe Safar Ki Ibtida Ki Terah Taarikhein Bahut Manhoos Maani Jaati Hain, Ye Sab Jahalat Ki Baatein Hain. Hadees Mein Farmaya Ke Safar Koi Shay Nahin Yaani Logo Ka Ise Manhoos Samajhna Ghalat Hai.

(بہار شریعت، حصہ 16، ص258)

(فتاوی فقیہ ملت، ج2، ص289)

Muharram Mein Paan Khana

Ayyame Muharram Mein Paan Khane Se Bhi Mana Kiya Jaata Hai Jo Ke Bilkul Durust Nahi Hai. Paan Ho Ya Koi Doosri Khane Ki Cheez, Agar Wo Halaal Hai To Use Muharram Ya kisi Aur Mahine Mein Khana Jaiz Hai.

(دیکھیے: فتاوی رضویہ، ج24، ص596)

Muharram Mein Saag Aur Anda Khana

Baaz Log Kahte Huye Nazar Aate Hain Ke Is Mahine Mein Saag Aur Anda Nahi Khana Chahiye.Ye Baat Bhi Durust Nahi Hai. Jo Cheezein Khana Jaiz Hai, Unhein Muharram Ke Mahine Mein Bhi Kha Sakte Hain. Is Tarah Ki Baatein Ahle Sunnat Mein Ghairo Ki Taraf Se Ya Unki Wajah Se Aayi Hain. Ahle Sunnat Mein Aisi Baato Ki Koi Asl Nahi Hai.Ye Sab Sog Aur Gham Ko Badhawa Dene Wali Baatein Hain.

Ek Misaal Naye Saal Ki

Choonki Is Mahine Se Islami Saal Ka Aaghaz Hota Hai To Log Ek Doosre Ko Naye Saal Ki Mubarak Baad Pesh Karte Hain Lekin Fir Yaha Bhi Ye Kaha Jata Hai Ke Mubarakbad Na Di Jaye Kyun Ke Ye Gham Ka Mahina Hai. Yahi Wo Buniyadi Ghalat Fehmi Maloom Hoti Hai Ke Jiski Wajah Se Logo Ne

Aise Be Saro Pa Ke Masail Ghadh Liye Hain.Ye Gham Manane Ka Hi Khayal Hai Ke Jo Aage Chal Kar Is Had Tak Pahunch Gaya Ke Logo Ko Jaiz Kaamo Se Mana Kiya Ja Raha Hai.

Mubarakbad Dene Ke Ta'alluq Se Imaam Jalaluddin Suyuti Alaihirrahema Likhte Hain Ke Eid Aur Naye Saal Aur Naye Mahine Ki Mubarak Bad Dene Mein Koi Harj Nahi.

(انظر: فتاوی حدیثیہ، اردو، ص381)

Aakhiri Baatein

Humne Muharramul Haraam Mein Nikah Ke Ta'alluq Se Ulma -e- Ahle Sunnat Ka Moqif Unki Kitabo, Fatwo Aur Aqwaal Se Bayan Kiya Hai. Nikah Ke Mas'ale Ke Sath Sath Kuch Aur Masail Bhi Zere Bahas Aaye Hain Jo Alag To Hain Lekin Wajah Sabki Ek Hi Maloom Hoti Hai Aur Wo Hai Is Mahine Ko Gham Ka Mahina Samajhna Jo Ke Bilkul Durust Nahi Hai. Aise Agar Kisi Sahabi Ki Shahadat Ke Mahine Ko Gham Ka Mahina Qarar Diya Jane Lage To Phir Kon Sa Mahina Bachega?

Aage Badh Kar Hum Ye Sawalat Bhi Kar Sakte Hain Ke Jab Muharram Mein Nikah Nahi Kar Sakte To Phir Kon Sa Mahina Aisa Hai Jis Mein Nikah Karna Chahiye? Kya Us Mahine Mein Kisi Ki Shahadat Waqe'a Nahi Hui? Kya Us Mahine Mein Koi Aisi Taarikh Nahi Ke Jiski Taarikh Zulmon Sitam Ki Dastane Yaad Dilati Ho? Agar Hai, Aur Beshak Hai To Fir Kya Un Shuhada Se Aqidat Nahi? Phir Kyon Tamam Shuhada Ka Zikr Na Kar Ke Khaas Is Mahine Mein Aise Masail Bayan Kiye Jaate Hai? Kya Ye Shariat Ke Muqaable Mein Apni Manmani Nahi Hai?

Jab Ye Mahina Aata Hai To Shuhada -e- Karbala Ki Yaadein Taaza Ho Jati Hain, Ye Yaadein Isliye Nahi Ke Hum Inhein Lekar Rona Dhona Shuru Kar Dein Aur Zabardasti Ghum Ka Mahaul Banane Ke Liye Is Tarah Ke Masail Ghadh Lein Jinki Shariat Mein Koi Asl Nahi Balki Ye Yaadein Is Liye Hain Ke Hum Unka Zikr Karein, Unke Mission Par Kaam Karein, Unhone Jis Deen Ki Khatir Qurbaniya Di Hain, Us Deen Ki Sarbulandi Ke Liye Koshish Karein.

Allaah Ta'ala Humein Haq Par Qayim Rakhe. Hum Ne Jo Likha Use Qubool Farmaye. Jo Ghalatiya

Hui Ho Aur Jo Khaamiya Rah Gayi Unhein Apne Habeeb Sallallaho Ta’ala Alaihi Wasallam Ke Sadqe Mein Muaaf Farmaye.

Abde Mustafa Official
September 2021 (Muharram 1443 Hijri)

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
Azaan -e- Bilal Aur Suraj Ka Nikalna
Ishqe Majazi - Muntakhab Mazameen Ka Majmua
Gaana Bajana Band Karo, Tum Musalman Ho!
Shabe Meraj Ghause Paak
Shabe Meraj Nalain Arsh Par
Hazrate Owais Qarni Ka Ek Waqiya
Dr. Tahir Aur Waqar -e- Millat
Taqreer Karne Waala Kaisa Ho?
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Ikhtelaf Ikhtelaf Ikhtelaf
Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
Binte Hawwa By Kanize Akhtar
Sex Knowledge
Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
Aurat Ka Janaza By Janabe Ghazal Sahiba
Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi
Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?
Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Chand Ghair Motabar Kitabein - Maulana Hasan Noori
Tirmizi (Part 1)
Aaiye Namaz Seekhein (Part 1)
Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir
Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala
Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala
Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega
Yaare Ghaar By Dr. Asif Ashraf Jalali
Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala
Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
Hussamul Haramain
Haque Par Kaun? By Allama Muhammad Zafar Attari

Shirk Kya Hai?
Qurbani Ka Bayaan From Bahaar -e- Shariat
Zibah Ka Bayaan From Bahaar -e- Shariat
Aulia -e- Rijalul Hadees By Allama Abdul Mustafa Aazmi
Eisaiyat Se Islam Tak - Allama Ghulam Rasool Qasmi
Zambik Ka Maana Aur Masla -e- Durood - Allama Syed Ahmad Sayeed Kaazmi
Islami Taleem (Part 1) - Allama Mufti Jalaluddin Ahmad Amjadi
Muharram Mein Kya Jaiz Aur Kya Najaiz? - Allama Tatheer Ahmad Razvi

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